

WESTERN HERBS for Martial Artists and Contact Athletes

Effective Treatments for Common Sports Injuries SUSAN LYNN PETERSON, PH.D.

64 herbs available in health food stores everywhere!

For bruises, sprains, strains, breathing, dislocations, adrenaline, and more!

FOREWORDS BY CAROLYN DEAN, M.D. DAVID H. PRICE, L.AC., M.O.M., B.A.



"In one volume, accurate and dependable Western herbs that are safe and effective treatments for sports injuries. A wonderful job." —Carolyn Dean, M.D., N.D., author of *The Magnesium Miracle* and *Solve it with Supplements*

"Destined to become an instant classic both for herbalists and martial artists." —David H. Price, L. Ac., M.O.M., B.A.

"Well researched and concise... Provides an accessible alternative to Chinese herbal medicine for the athlete and martial artist." —Tom Bisio, author of *A Tooth from the Tiger's Mouth*

"Well researched, practical, helpful and informative. This book has earned a place on my bookshelf." —Jennifer Lawler, author of *Martial Arts for Dummies*

"This book will be treasured... Destined to become a classic!"

-Brigitte Mars, herbalist, author of *Desktop Guide* to Herbal Medicine

"A unique and interesting tome, a valuable contribution to the serious practitioner's bookshelf." —Lawrence A. Kane, author of *The Way of Kata* ealing with herbs has long been a tradition in the martial arts. Most martial artists are aware of this legacy; few are fortunate to study with teachers who understand and can teach the traditional Chinese formulas. The rest of us pick up what we can, wherever we can. This book is for the rest of us.

Western Herbs for Martial Artists and Contact Athletes explores herbs that are readily available in the West. Sixty-four herbs common to Europe and/or North America are considered. Each herb is examined for its effectiveness, safety, and how to specifically use it to enhance martial arts and contact sports training.

Readers will be able to choose an herb to meet a specific need, understand how to purchase it, prepare it, and use it safely.

"This book offers one solution for the intrepid martial artist with an interest in herbal therapies. The author explores the myriad possibilities in our own native Western traditions of herbology. The result is a delightful and scholarly addition to both the herbal and martial arts literature. Pragmatically organized, the prose is, nonetheless, lively and enjoyable, avoiding the dry language found in many older herbals and making this a wonderful read."

—David H. Price, L. Ac., M.O.M., B.A., from his foreword.

Susan Lynn Peterson, Ph.D., holds a 5th degree black belt in Shuri-ryu karate, is the author of five books, including two martial arts books and an award-winning theology text. She is a contributing writer to martial arts magazines and health and fitness websites. Peterson has spent many years and thousands of hours investigating the way herbs have been used in various cultures to treat injuries. Susan teaches karate and operates her communications business in Tucson, Arizona.







Advance Praise for Western Herbs for Martial Artists and Contact Athletes

In this one volume you can access accurate and dependable Western herbs that are safe and effective treatments for sports injuries. Dr. Peterson has done a wonderful job of organizing the information and presenting it in an understandable and usable way. As a writer, I can only imagine the hundreds, no, thousands of hours that went into this volume.

-Carolyn Dean, M.D., N.D., from her foreword

Generated out of a sincere interest to assist other martial artists in making wise choices about how and when to use or not to use herbal treatments to augment their martial arts practices, the author has utilized her considerable expertise in research and her natural flair for writing to create a book destined to become an instant classic both for herbalists and martial artists. —David H. Price, L. Ac., M.O.M., B.A., *from his foreword*

A well researched and concise treatise on the herbs used to treat trauma and sports injuries. Provides an accessible alternative to Chinese herbal medicine for the athlete and martial artist. —Tom Bisio, L. Ac., author of *A Tooth From The Tiger's Mouth, The Essentials of Ba Gua Zhang, Zheng Gu Tui Na*

A well-researched guide that is practical, helpful and informative. This book will be especially useful for Westerners without much background in Traditional Chinese Medicine. *Western Herbs for Martial Artists and Contact Athletes* has earned a place on my bookshelf.

—Jennifer Lawler, martial artist, author of *Martial Arts for Dummies, Dojo Wisdom, The Self Defense Deck*

Such a practical, wise and well-researched guide to successfully using herbs! This book selects herbs from both Western and Easter traditions and provides information on safety, dosage, usage and all things valuable on each plant. This book will be treasured by martial artists and health professionals of all traditions. Destined to be a classic!

-Brigitte Mars, A.H.G, Professor of Herbal Medicine, brigittemars.com, author of *Rawsome*!, *Desktop Guide to Herbal Medicine*, *Beauty by Nature*, *Addiction Free Naturally*

Herbs can be a great way to help heal bruises, scrapes, swellings and other injuries from all kinds of contact sports. Since ancient times, martial artists in China have been using herbal treatments. Peterson's book is unusual in that it looks at herbs readily available in the West rather than Eastern remedies.

> -Bruce Fratzis, Taoist lineage holder, author of *Opening the* Energy Gates of Your Body, The Power of Internal Martial Arts and Chi

While much has been written about traditional Asian remedies, many of which are challenging to come by in many parts of the world, this is the first time I have seen a treatise on Western herbs. Peterson's examination is methodical and comprehensive, documenting findings in a way that makes the subject matter highly accessible for martial artists (and athletes of any type). Specifically, readily available herbs that can help with bruises, scrapes, cuts, sprains, breaks, dislocations, breathing, adrenaline management, and other issues and ailments common to those who practice the fighting arts are discussed in detail. Her nine principles for using medicinal herbs safely set the context, while descriptions of affects, dosages, dangers, risks, and usefulness of each plant round out the information. *Western Herbs for Martial Artists and Contact Athletes* is a unique and interesting tome, a valuable contribution to the serious practitioner's bookshelf.

—Lawrence A. Kane, martial artist, author of *Surviving* Armed Assaults, Martial Arts Instruction, The Little Black Book of Violence, The Way to Black Belt, The Way of Kata

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Effective Treatments for Common Sports Injuries

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When it comes to martial arts, self defense, and related topics, no text, no matter how well written, can substitute for professional, hands-on instruction. These materials should be used for academic study only.

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CHAPTER ONE Using Herbs Safely

Why Herbs?

Why herbs? Walk the aisles of any drugstore or supermarket, and you'll see hundreds of "over-the-counter" remedies. Why not use them? And beyond that, why not rely on just what the doctor gives you? In 2006, Americans walked right past standard remedies to spend \$22.3 billion on herbal supplements. They would not be spending that kind of money if they didn't see some kind of attraction. What draws people to herb use?

Gentleness

One reason people turn to herbal remedies is gentleness. Herbs are typically less refined, less distilled than standard remedies.

For example, Mormon tea contains pseudoephedrine, the same active ingredient as the over-the-counter cold remedy Sudafed[®]. The actions of Mormon tea aren't as harsh, however, because the plant contains less of the active ingredient than Sudafed, the plant's pseudo-ephedrine is buffered by other ingredients, and it hasn't been distilled to magnify the effect. Furthermore, with Mormon tea, you get the liquids that are so crucial to a cold, and you get the warmth and the steam, which soothe irritated tissues. Moreover, you *don't* get the fillers and the red dye #40. Similarly, if you compare prescription sleep aids with herbal remedies, you'll see the difference between something that knocks you out and something that helps you sleep. Even if you don't appreciate the difference in the evening, you will in the morning when you're trying to clear the residual from your system.

In short, one of the differences between herbal care and standard Western medicine can be the difference between a nudge and a shove. Mormon tea, willow bark, thyme, eucalyptus, peppermint—all these herbs have distilled, more potent counterparts in over-thecounter medicines. Using the herbal version sometimes gives you the option of taking a gentler amount of the active ingredient.

It is not true, however, that all herbal remedies are less potent than their counterparts. Some are more potent, perhaps dangerously so. If you use Listerine[®], for example, you get the disinfectant properties of thymol (an active ingredient in thyme) in a well-tested form. If you decide to "go herbal" and use the essential oil of thyme or thymol straight, you could kill yourself with it if you don't take proper precautions. Though, in general, herbs are gentler than their refined counterparts, some herbs are not at all subtle in their effects. If you're going to use herbs, especially internally, you must know the difference between the two.

Complexity

Another benefit that draws people to herbal remedies is the complexity of herbs. Most prescription and over-the-counter medicines have one or two active ingredients in some kind of carrier. By contrast, herbs usually contain a blend of several chemicals, each with active properties.

What that means is that sometimes herbs are a fortunate blend of several active ingredients working in concert. For example, arnica contains not just the anti-inflammatory compounds that it's famous for, but also chemicals that function as antiseptics and anesthetics. Some herbs—hops for example—don't have a single verifiable active ingredient, but all the ingredients together have a verifiable cumulative effect, especially when blended with other herbs. In other words, one reason to use herbs is a faith—and I choose that word deliberately—in nature's benevolent complexity. A corollary of that statement of faith is the belief that when we refine an herb into a single active ingredient, we may be refining out benefit as well as "inactive" ingredients.

Is such faith warranted? Partially. To be honest, though, herbs' complexity can be either the good news or the bad news. The bad news is that you may be getting problematic ingredients with helpful ones. For example, borage oil contains a powerful anti-inflammatory, but it also contains the liver toxin pyrrolizidine. Licorice is an outstanding remedy for coughs, but it also contains glycyrrhizin, which messes up the electrolyte balance of the body. The bottom line is that some herbs have a beneficial complexity; some have hidden harmful ingredients. Only careful investigation will tell you which is which.

Novel Effects

Another reason people use herbs is to gain effects not available in standard Western medicines. If you go to your doctor and ask for something to help keep you from getting a cold this winter, chances are the doctor won't be able to help you. The herbal shop down the street, however, has echinacea, andrographis, elderberry, astragalus, and all manner of other exotic sounding herbs, each claiming to offer help in warding off a cold. Similarly, if you go into the doctor with a bruise from heavy training, the doctor will probably tell you to ice it and hope for the best. Go to the local herb shop, and the proprietor may give you arnica, bromelain, perhaps some comfrey.

For most people, money, time, or just a fear of doctors has created a line between significant ailments and ordinary ones. If annoyance with a physical problem exceeds a certain level, they'll go into the doctor. Below that threshold, however, is where they turn to herbs. Frankly, this realm of "ordinary ailments" is where herbs excel. They can help clear up minor annoyances, they can help foster health and well-being, and they can make you feel better while you're healing. An herb may not "cure" a cold, but neither will a visit to the doctor. Furthermore, a nice cup of chamomile tea will probably make you feel better than sitting for a couple of hours in a doctor's waiting room.

Herbs typically are gentler, have fewer side effects, treat not just major physical malfunctions but minor day-to-day physical annoyances, and they don't require a trip to the doctor. Perhaps that's why sales of herbs have taken off in the last decade. However, with the rise in

CHAPTER TWO The Herbal

Agrimony

Scientific name: Agrimonia eupatoria

Also known as church steeples, cocklebur, sticklewort, philanthropos, stickwort, liverwort, common agrimony

Agrimony is a perennial plant; some might say "weed." Various species of *Agrimonia* grow throughout the northern hemisphere, including North America, England, Scotland, and China. *Agrimonia eupatoria* is native to Europe. It grows in sunny fields and waste areas, and in hedgerows and stone walls. The aboveground parts are used medicinally. The roots are typically not.

The Greeks used it. So did the Anglo–Saxons. In the fifteenth century, it was one of the ingredients in "eau de arquebusade," which was a remedy for treating gunshot wounds on the battlefield. The Meskwaki Indians used the root of the plant of the same genus (*Agrimonia gryposepala*) as a styptic for nosebleeds.⁶ Another relative of agrimony, *xian he cao* (*Agrimonia pilosa*), has been used in China as a remedy for bleeding and wounds.

Agrimony became popular as a medicinal plant for two reasons. The first is the tannins. Tannins are astringent, meaning they tighten or constrict skin. Agrimony also contains silica. Not until the late twentieth century did pharmaceutical companies began using fine silica on wound and burn dressings to heal these wounds more quickly. The silica in agrimony, however, has been used to treat wounds for centuries.

> Agrimony, Agrimonia eupatoria (Courtesy of Joan Simon)

What is it good for?

Much of what we know about agrimony is anecdotal. The number of studies conducted regarding its safety and efficacy can be counted on one hand. It does contain catechin tannins, an astringent. Commission E recommends it for several uses, both topical and internal. If you're looking for scientific research to tell you agrimony is safe and effective, however, you're going to have to wait because it's just not there right now. Traditional use, however, recommends it for the following:

Sore throats. We have a sound oral tradition through several cultures that says agrimony is good for sore throats and laryngitis. Used as a gargle, it can help take down swelling and relieve pain.⁷ It also contains flavonoids and Vitamin C. Commission E recommends it for oral and pharyngeal inflammation.

Skin Injury or inflammation. Commission E recommends it for topical use. It can aid in the healing of wounds and bruises, and because of its astringent properties, it may help stop bleeding. Because of the silica and tannins in agrimony, it can be particularly useful for scrapes and wounds that tend to weep. Some preliminary research suggests that it may also be mildly antiseptic and may help the body fight bacteria, viruses, and fungi.⁸

How do you use it?

Infusion (taken internally for sore throat). Infusion brings out the best in agrimony.⁹ Infuse one teaspoon of the dried leaves, stems, or flowers in a cup (8 ounces) of hot water and let it steep for 5 to 15 minutes. Infusions can be drunk as tea or used as a gargle or rinse for sore throats or mouth wounds.

Decoction (for topical use and as a gargle). Prepare a very strong decoction and allow the mixture to cool. Soak a compress in it and apply it to the affected area several times a day. For a sore throat or laryngitis, gargle and spit the decoction up to three times a day. A decoction gargle can also be used for mouth injuries. Rinse and spit; don't swallow.

Tincture. Tinctures are possible but work somewhat less well than infusions and decoctions.

Ointment (for wounds). See method two for creams and salves in Chapter 3 for instructions on how to make an ointment from an infusion or decoction.

Dosage: How much do you use?

No scientific information is available about how much agrimony is safe. A traditional dosage is

3 g of the herb daily used internally

One cup of tea (1 teaspoon of the herb, brewed approximately 5-10 minutes) at a time, no more than three times per day

 $\frac{1}{4}-\frac{1}{2}$ teaspoon of the tincture, three times per day.

What should you be aware of before using it?

We don't know much about the potential risks of agrimony. It hasn't been studied much at all.

These are the precautions we do know about (or at least suspect):

If you can't insure the purity of your ingredients and the sterility of your procedures, don't use a homemade ointment on an open wound.

Agrimony is high in tannins. No high-tannin herb should be taken internally over the long term (more than a few months). 10

Don't take it internally if you are also taking butterbur.

Don't take it internally it if you are constipated. Don't use large doses internally because they can lead to constipation.

Agrimony taken internally can affect blood sugar levels. If you are diabetic, check with your doctor before taking agrimony internally. Be cautious when using it in conjunction with herbs known or suspected to affect blood sugar levels. (See Chapter 5 for a list.)

If you are taking a diuretic (including some blood pressure medicines) check with your doctor before taking agrimony internally.

If you are prone to high blood pressure, check with your doctor before taking agrimony internally, as agrimony can raise blood pressure, especially if you take it in high doses.¹¹

Be careful about sun exposure after using agrimony internally. Sun sensitivity reactions have been reported. $^{\rm 12}$

No scientific information is available about how well agrimony is tolerated topically.

Note that though agrimony is sometimes known as "cocklebur," it is not the common cocklebur found throughout North America.

Also, be aware that the Chinese agrimony, *xian he cao (Agrimonia pilosa)*, and *Agrimonia eupatoria* have different properties and are *not* interchangeable.

Aloe Vera

Scientific name: *Aloe vera*, *Aloe vulgaris*, or *Aloe barbadensis* Also known as Barbados or Curaçao aloes

The *Aloe* genus contains at least 324 species of herbs, shrubs, and trees.¹³ The most commonly used medicinal aloe is *Aloe vera*, and it is the one we'll be referring to here. *Aloe vera* is a succulent, meaning that it is a plant that stores water in fleshy leaves or stems. It grows wild in Africa and Madagascar, but because of its medicinal and decorative properties, it is now a common houseplant throughout the world. It also grows perennially outdoors in the frostfree parts of Florida, Texas, and Hawaii. Aloe leaves contain a clear gel that can be squeezed or scraped from the outer skin. It is this gel that is used medicinally.

For centuries. aloe gel has been used for burns and minor wounds. We have evidence of its use dating back to before the first century. Alexander the Great is rumored to have conquered Madagascar so his army would have an adequate supply of aloe to treat wounds. Cleopatra used it as part of her beauty regimen. Hippocrates and Arab physicians also used it. The Egyptians called aloe the "Plant of Immortality" though not because of its health benefits but because it can live for long periods of time bare-rooted, without soil.¹⁴ In both Chinese and Ayurvedic medicine it is used, among other remedies, as a treatment for eczema.¹⁵ In traditional Arab medicine, it's used for wound healing.¹⁶

What is it good for?

Minor burns. Aloe is best for first degree burns. It may also be used on small, minor second degree burns. This use has centuries of folk medicine behind it. In fact, the use of aloe

on burns has good recognition not just in the popular culture, but also in segments of Western mainstream medicine as well. Animal studies show great advantage to using aloe on burns of all severities.¹⁷ Clinical studies

> show that burns can heal in about two-thirds the time when treated with aloe.¹⁸

Minor wounds. Aloe can also be used on cuts, scrapes, and other minor wounds and skin irritations. The traditional evidence for using aloe to treat minor wounds is also strong. At the very least, aloe provides a protective barrier over the wound. That much is fairly universally agreed upon.¹⁹ The gel also contains several active ingredients that have been isolated in the laboratory: pain relievers, anti-inflammatories, and ingredients that relieve itching and increase blood flow to an injured area. Some research suggests that it may also have antifungal, antibacterial, and antiviral properties.²⁰ Clin-

Aloe Vera

CHAPTER THREE Preparing the Herbs

It's possible to use herbs without making your own preparations. A wide variety of commercial preparations are available. Many of them, however, are quite expensive, especially if you are buying from overseas. Fortunately, many preparations can be made with dried herbs which are becoming increasingly available in health food stores, vitamin stores, and online. You can also find some fresh herbs online. The "Further Resources" Chapter at the end of the book can give you some ideas about where to look.

Generally, when working with herbs, glass, ceramic, enamel, or pottery containers are best. If you don't have a glass or enamel pot you can use on the stove, stainless steel or copper is a decent second choice. Avoid aluminum, iron, or tin. Stir with wooden spoons. Store the resulting mixtures in glass or ceramic. Your best bet is to have pots dedicated just

to working with herbs. In fact, if you are going to work with herbs that are toxic, it's a good idea to dedicate some of your pots and utensils exclusively to topical and/or toxic preparations. Sure, you'll clean them well after each use, but there's always the chance of a bit of herb-impregnated wax sticking to the inside. The last thing you want when you're making a nice stew is bits of arnica or menthol getting into it.

In addition to pots, you'll also need a gram scale—herb weights are typically given in grams—and various measuring spoons and cups. If you plan to crush herbs, you'll need a sturdy mortar and pestle. You *don't* want to use an electric food processor or grinder to crush herbs because you want to keep the heat due to



Dark glass storage bottles for storing herbal preparations

friction to a minimum. That kind of heat changes herbs. For decoctions and infusions, you'll need a strainer, maybe some cheesecloth or coffee filters. Again, exercise caution when using kitchen utensils. Don't use your kitchen strainer for toxic, topical herbs because it is very difficult to get completely clean. For safety's sake always label your bottles with the contents, the procedure, and the date.

For example, your label might say something like "50% cinnamon, 50% fresh ginger root, decoction, October 21, 2009."

Infusions

Infusions are essentially teas. However, don't expect them to be the wimpy herbal brews you find in the tea section of your grocery store. Some may be light and pleasant tasting, but others can be quite strong and nasty.

Infusions are made by pouring hot water over herbs and letting them sit. Some herbs will require special instructions—more or less herbs, hotter or cooler water, longer or shorter infusion. Most, however, can be infused using these standard instructions. Check the herbal. If it gives you special instructions, follow them. If it just says "infusion," use these instructions.

Note: If the tap water in your area is heavily laden with chemicals and fluoride, you would do well to consider filtered or distilled water for your infusions.

Standard infusions

1 ounce (30 g) dried herbs or 2 to 3 ounces (75 g) fresh herbs 2 cups water

If you are making an infusion with seeds like anise or fennel, bruise the seeds lightly. Put the herbs in a pot with a secure lid. Ideally the pot should be nonmetallic. A teapot works well. Boil the water in a separate kettle. Cool it a few seconds, just long enough to stop the boil. Pour the water over the herbs and let them infuse covered for ten to fifteen minutes. After they've steeped, pour the resulting infusion through a strainer or coffee filter. What you don't use immediately can be stored in the refrigerator for up to a day. Infusions should

Use a mortar and pestle for crushing herbs

CHAPTER FOUR Applications and Uses

First of all, it bears saying: use your head. Some injuries require a doctor. Get professional help to stitch cuts, assess the severity of breaks or severe bruising, and render an opinion on chronic problems. Then if the doctor sends you home saying something along the lines of "it's just a sprain; stay off it," herbal remedies give you an option that may help decrease the time you need to baby the injury before returning to training. These remedies are not to be used instead of standard medical care. They are not intended to replace commonly accepted first aid procedures. Their purpose is to give your body some herbal help while it goes about healing injuries and illness.

Secondly, know your body. If you tend to have sensitive skin, don't just slap an unknown poultice on a new injury. Test the herb first on healthy skin. Start to use it slowly to see how well you tolerate it. Some herbs have powerful effects, not all of them pleasant. Some people react more strongly to herbs' effects than others. Assess your past history with herbs and your willingness to take risks before using any herb.

Thirdly, know the herb before you use it. Before mixing up one of these remedies, read the information about the herb in this book and in a couple of other books or Web sites as well. No one book or teacher can tell you everything. If you have any questions or concerns, talk to an herbalist, a naturopath, or a doctor with training in herbal medicine. It is your responsibility to educate yourself about what you put into and on your body.

Fourthly, when combining herbs, less is more. Simples (remedies using only one herb) are common and appropriate for many uses. Adding smaller amounts of a second or third herb can enhance the effect of the first or cancel it out if you don't know what you're doing. Adding several different herbs will sometimes just give you mud. Until you know what you're doing, get your combinations from trained herbalists. Though I have not used all these combinations myself, I have gotten them from what I consider to be reputable sources.

Joint Pain and Inflammation

If you have joint pain in multiple joints, or if the pain lasts longer than you would expect for a minor injury, you need to be evaluated by a doctor. If you are already being treated for joint pain, talk to your doctor about whether one of these remedies complements the treatment you and she or he have already agreed upon.

Many of the herbal remedies for joint pain operate on the principle of counterirritation. "Counterirritation" is when you apply an irritant to treat an irritant. For example, let's say you have a mosquito bite. It itches, so what do you do? You scratch. You purposely irritate the skin and by doing so relieve the itch of the bite. Part of counterirritation is simply creating a diversion.¹⁷¹⁴ The sensations on the skin take the mind away from pain deeper in the body. The effects, however, go beyond diversion to the neurological. When the body is continually exposed to a counterirritant, sensory neurons are depleted of neurotransmitters. The cause of the pain remains, but the pain signal no longer reaches the brain because of the lack of neurotransmitters. This leads to reduction in sensation of pain. When the exposure is discontinued, the neurons recover.¹⁷¹⁵

This deadening of pain is both the good news and the bad news. On the one hand, it makes you feel better until you can heal. On the other hand, it also deadens the body's natural warning system, the system by which pain persuades you to stop doing something that is hurting you. What a counterirritant doesn't do is fix the underlying problem. You don't heal yourself using a counterirritant; you simply take the pain or itch down a notch.

Here are a few formulas for joint pain. Most operate on the principle of counterirritation.

General joint pain, including arthritis¹⁷¹⁶

Make a massage oil of 10–20 drops eucalyptus oil 10–20 drops rosemary oil ½ tablespoon almond oil Make a liniment of : ¼ teaspoon powdered cayenne (red pepper) 1 cup grain alcohol

Joint pain from minor injuries

Make a massage oil of

5–10 drops of yarrow oil (essential oil) in 1–½ tablespoon of infused St. John's wort oil. $^{\rm 1717}$

If the injury is still swollen, don't massage deeply but rather spread the oil lightly over the surface of the skin.

Joint pain from exertion

Make a massage oil of

5–10 drops of ginger essential oil

1-1/2 tablespoons almond oil.

1-2 drops of eucalyptus oil (optional)

Joints inflammation

Other herbs can actually go to the root of the pain and inflammation, and help heal joint inflammation. These herbs are taken internally. Note that you should not be combining these herbs without professional supervision.

Bromelain: especially knee pain, both from swelling and arthritis.

Cat's claw: for both swelling and inflammation.

Evening primrose oil: for use in joint pain due to arthritis.

CHAPTER FIVE Herbal Contraindications

Herbs that may increase the risk of bleeding¹⁷⁸⁹ Increased risk of bleeding supported by reports or studies:

Ginkgo biloba, garlic, saw palmetto.

Increased risk of bleeding theoretically possible:

alfalfa, American ginseng, angelica, anise, *Arnica montana*, asafetida, aspen bark, birch, black cohosh, bladderwrack, bogbean, boldo, borage seed oil, bromelain, capsicum, cat's claw, celery, chamomile, chaparral, clove, coleus, cordyceps, *danshen*, devil's claw, *dong quai*, evening primrose, fenugreek, feverfew, flaxseed or flax powder (not a concern with flax-seed oil), ginger, grapefruit juice, grapeseed, green tea, *guggul*, gymnestra, horse chestnut, horseradish, licorice root, lovage root, male fern, meadowsweet, nordihydroguairetic acid (NDGA), onion, papain, Panax ginseng, parsley, passionflower, poplar, prickly ash, propolis, quassia, red clover, *reishi*, Siberian ginseng, sweet clover, rue, sweet birch, sweet clover, turmeric, vitamin E, white willow, wild carrot, wild lettuce, willow, wintergreen, and yucca.

Herbs that affect blood sugar levels¹⁷⁹⁰

Aloe vera, American ginseng, bitter melon, burdock, fenugreek, fish oil, gymnema, horse chestnut seed extract (HCSE), marshmallow, milk thistle, Panax ginseng, rosemary, Siberian ginseng, stinging nettle, and white horehound.

Herbs that may lower blood pressure¹⁷⁹¹

aconite or monkshood, arnica, baneberry, betel nut, black cohosh, bryony, calendula, California poppy, coleus, curcumin, eucalyptol, eucalyptus oil, ginger, goldenseal, green hellebore, hawthorn, Indian tobacco, jaborandi, mistletoe, night blooming cereus, oleander, pasque flower, periwinkle, pleurisy root, shepherd's purse, Texas milkweed, turmeric, and wild cherry.

Herbs that may have a laxative effect¹⁷⁹²

alder buckthorn, aloe dried leaf sap, black root, blue flag rhizome, butternut bark, *dong quai*, European buckthorn, eyebright, cascara bark, castor oil, chasteberry, colocynth fruit pulp, dandelion, gamboges bark, horsetail, jalap root, manna bark, plantain leaf, podophyllum root, psyllium, rhubarb, senna, wild cucumber fruit, and yellow dock root.

Herbs that may make you drowsy¹⁷⁹³

calamus, calendula, California poppy, capsicum, celery, cough elecampane, German chamomile, goldenseal, hops, *kava*, lemon balm, sage, sassafras, shepherd's purse, Siberian ginseng, skullcap, stinging nettle, valerian, wild carrot, wild lettuce, and yerba mansa.

Herbs that contain pyrrolizidine alkaloids

borage, comfrey, boneset (Eupatorium cannabinum), coltsfoot.

Herbs that may affect liver function¹⁷⁹⁴

ackee, bee pollen, birch oil, blessed thistle, borage, bush tea, butterbur, chaparral, coltsfoot, comfrey, DHEA, *Echinacea purpurea*, *Echium* spp., germander, *Heliotropium* spp., horse chestnut (parenteral preparations), *jin bu huanly* (*Lycopodium serratum*), *kava*, lobelia, L-tetrahydropalmatine (THP), mate, niacin (vitamin B-3), niacinamide, Paraguay tea, periwinkle, *Plantago lanceolata*, pride of Madeira, rue, sassafras, scullcap, *Senecio* spp., groundsel, tansy ragwort, turmeric, *tu san chi* (*Gynura segetum*), *uva ursi*, valerian, and white chameleon.

Herbs that may affect heart function¹⁷⁹⁵

adonis, balloon cotton, black hellebore root/melampode, black Indian hemp, bushman's poison, cactus grandifloris, convallaria, eyebright, figwort, foxglove or digitalis, frangipani, hedge mustard, hemp root or Canadian hemp root, king's crown, lily of the valley, motherwort, oleander leaf, pheasant's eye plant, plantain leaf, pleurisy root, psyllium husks, redheaded cotton bush, rhubarb root, rubber vine, sea-mango, senna fruit, squill, strophanthus, uzara, wallflower, wintersweet, yellow dock root, yellow oleander. Notably, bufalin or *chan suis* is a Chinese herbal formula that has been reported as toxic or fatal when taken with cardiac glycosides.

Herbs that may have a diuretic effect¹⁷⁹⁶

artichoke, celery, corn silk, couchgrass, dandelion, elder flower, horsetail, juniper berry, *kava*, shepherd's purse, *uva ursi*, and yarrow.

Herbs that have monoamine oxidase inhibitor (MAOI) activity or that interact with MAOI drugs 1797

Headache, tremors, mania, and insomnia may occur if ginseng is combined with supplements. Some examples are 5-HTP (5-hydroxytryptophan), California poppy, chromium, DHEA (dehydroepiandrosterone), DLPA (DL phenylalanine), ephedra, evening primrose oil, fenugreek, *Ginkgo biloba*, hops, mace, St. John's wort, SAMe[®] (S-adenosylmethionine), sepia, tyrosine, valerian, vitamin B6, and yohimbe bark extract.

In theory, ginseng can increase stimulatory effect of caffeine, coffee, tea, cocoa, chocolate, guarana, cola nut, and yerba mate.

CHAPTER SIX Further Resources

Finding Herbs

Because for medicinal herbs you will generally be using larger quantities of herbs than you would be for cooking and because you will be steeping out oils and other active ingredients, you might consider using organic herbs, even if you generally don't go organic. Growers of organic herbs in the United States will generally be certified by the National Organic Program (http://www.ams.usda.gov/nop/indexNet.htm).

Here are two sources of herbs that I've used:

Frontier Natural Products Co-op

http://www.frontiercoop.com/index.html

Frontier is a high-tech, highly reliable outfit. They test each lot of herbs for safety and potency. If you go to their Web site, you'll see that they pride themselves on their formallytrained staff and high-tech equipment. They are a member of AHPA, Co-op America, National Cooperative Business Association, and are certified USDA organic. Minimum order is a pound, but you can sometimes find Frontier products in bulk bins at your local health food store if you want smaller quantities.

Mountain Rose Herbs

http://www.mountainroseherbs.com

In business since 1987, they offer all organic herbs including bulk herbs, essential oils, grape alcohol tinctures, supplies for making herbal preparations, seeds, etc. They also carry some ready-made balms and salves. They are scrupulous about freshness. You can order herbs in smaller quantities from them. Furthermore, just about everything mentioned in this entire book—herbs, supplies for making preparations, bottles—everything is available from this one supplier. They offer a print catalog or online ordering. Mountain Rose herbs bears the following seals: AHPA, Co-Op America, Bio-Dynamic, Fair Trade certified herbs, and Oregon Tilth Certified Organic. Their chemical-free facility is powered by 100% renewable energy.

Finding Herb Seeds

Horizon Herbs http://www.horizonherbs.com/

This is the one of the major sources for seeds, rootstock, and potted plants.

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About the Author

Susan Lynn Peterson has made a career of writing about complex topics in a straightforward entertaining way. Building on a lifetime of interest in health, especially alternative healing practices, she has spent three years and thousands of hours investigating the way herbs have been used in various cultures to treat injuries. *A Martial Artist's Guide to Western Herbs* is her fifth book. Her first three books, published by Tuttle Publishing and Zondervan Publishing House, a subsidiary of Harper Collins, have been translated into five languages. For the first book, she earned a Gold Medallion Book award nomi-



nation. She has also contributed to several national magazines including *Black Belt*, *New Body*, *Complete Woman*, and *Fighting Woman News*.

Peterson has been a martial artist for more than twenty years. She holds a fifthdegree black belt in Okinawan Shuri-ryu karate, a second-degree black belt in traditional Okinawan weapons, and has also studied Yang-style Tai Chi Chuan and Martial Kinesiology, a hands-on system of mind-body healing for several years. Her other martial arts experience includes Kenpo, Wing Chun, Aikido, Taekwondo, Jujitsu, Seven Star Qigong, and Shaolin Chuan Fa.

She was a 1995 USA Karate Federation (USAKF) national gold medalist in kobudo (traditional weapons), a USAKF Arizona gold medalist in advanced kata and kobudo, and a 2001 USAKF Pacific League Tournament gold medalist in advanced kata and kobudo, and in 2006 placed fourth in the United States Karate Masters' Division.

Susan Lynn Peterson holds an MA in Linguistics and a Ph.D. in the Humanities, Text Theory. When she is not writing, she teaches karate at KoSho Pantano and runs Alcuin Communications, an Internet and print media communications company. She resides with her family in Tucson, Arizona.